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SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

AF
SPW

re application of:

Martin A. Kenner et al.

CONFIRMATION NO.: 4518

Serial No.:

09/821,190

GROUP ART UNIT: 2157

Filed:

March 29, 2001

EXAMINER: R. Osman

For:

CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED AT CONTENT PROVIDER SITE

RESPONSE TO 11/21/05 OFFICE ACTION

MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 43	MINUS	** 43	X	() X 25.00 () X 50.00	\$.00
INDEP. CLAIMS	* 4	MINUS	4	X	() X 100.00 () X 200.00	\$.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 50 1519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 32692)

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 16, 2006.

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner
SIGNATURE

January 16, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A. Kenner, et al.)	I hereby certify that this
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)	with the United States
Serial No.: 09/821,190)	Postal Service as first
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)	on this date:
Filed: March 29, 2001)	
)	<u>January 16, 2006</u>
Group Art Unit: 2157)	
)	
Attorney Docket:)	
56096US002)	<u>Mark Bergner</u>
)	Mark Bergner
Examiner: R. Osman)	Reg. No. 45,877
)	Attorney for Applicants

RESPONSE TO 11/21/05 OFFICE ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-9 and 11-45 remain in the application.
Claims 1-9 and 11-44 are rejected. Claim 45 was not
considered by the Examiner.